### August 1, 1962

Mr. Fred P. Hart Associate Valuation Engineer Valuation Division State Beard of Equalization Sasramento 14, California

Dear Sirt

CITY OF CLAREMONT "NORTHEASTERN ANNEXATION NO. 18" VITURAVAL FROM COMSOLIDATED COUNTY PIRE PROTECTION DISTRICT

Supplementing our report to you of July 13, 1962 regarding the effect on special taxing districts of "Northeastern Amountion No. 18" to the City of Claremont, we further report as follows.

On July 23, 1962 the City Council of the City of Claremont passed Resolution No. 2729 withdrawing from Consolidated County Fire Protection District all that portion of said district within the above annemation.

The effective date of withdrawal was July 23, 1962. The withdrawn portion comprises the entire annexation and contains 0.003 square miles.

Yours very truly,

John A. Lambie COUNTY ENGINEER

ORIGINAL SIGNED

Robert K. Williams Division Engineer

#### RKW: GRW-mlm 9

ee: City Clerk

J.R. Quinn, Co. Assr. K.E. Klinger, Co. Fire Prot. Dist. Auditor (2)

R.B. Diekson

be: S. Lesonsky E. Poggione, Dep. Assr. File (4)

CITY

Mr. Fred P. Hart Associate Valuation Engineer Valuation Division State Board of Equalization Secrements 14, California

Deer Sir:

CITY OF CLAREMONT "NORTHEASTERN AMERICATION NO. 18"

Proceedings for "Northeastern Annexation No. 18" to the City of Clarement were completed and the annexed territory became a part of the city on July 6, 1962 when the affidevit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city ammeration upon the special districts involved.

This statement, with the emclosed tabulation, legal description of boundary and map of the announties, is submitted to you for filing in compliance with the provisions of Section 74900 et seq. of the Government Code.

Yours very truly,

John A. Lembie COUNTY ENGINEER

ORIGINAL SIGNED

R. B. Garcia Assistant Division Engineer

REGINGA-11 9 Engls. (3)

cot J.R. Quinn, Co. Assessor Wm. R. Thomson, Dist. Tax Admr. R. B. Diekson City Clark

bc: E. Poggione, Dep. Assr. File (2)

ROBERT K. WILLIAMS DIVISION ENGINEER RICHARD E. GARCIA ASSISTANT

JOHN A. LAMBIE COUNTY ENGINEER HARVEY T. BRANDT CHIEF DEPUTY

## COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET LOS ANGELES 12, CALIFORNIA

MADISON 9-4747

July 13, 1962

"Northeastern Annexation No. 18" To the City of Claremont SUBJECT

County Departments and Districts Agricultural Commissioner

Auditor

California Highway Patrol.

Flood Control

Forester and Fire Warden

Health-Division of Vital Records

Judicial District

Los Angeles City Board of Education

Parks and Recreation

Pound Department Public Library

Regional Planning

Registrar of Voters

Road

Sanitation

Sheriff

State Alcoholic Beverage Control

Superintendent of Schools

Tax Collector

#### Gentlemen:

Proceedings for "Northeastern Annexation No. 18"

to the City of Claremont

were completed and the annexe

territory became a part of the city on July 6, 1962

when the affidavit of completion was filed with the County Record

Yours very truly,

John A. Lambie COUNTY ENGINEER

The & K Williams Robert K. Williams Division Engineer

Title: "Northeastern Annexation No. 18"

City of Claremont Effect

Effective Date July 6, 1962

The territory included within this annexation was automatically affected as follows:

School Districts:

Claremont Unified School District----- No Change

Judicial Districts:

Pomona Judicial District----- No Change
East Superior Court District---- No Change

### CITY OF CLAREMONT "NORTHEASTERN ANDEXATION NO. 3.5"

ANNEXATION OF UNIMERITED TERRITORY
(Under the Provisions of Section 35300 et seq. of the Jevernment Code)

Pursuant to a Resolution of the City of Classement initiative precedings; Ordinance No. 705 of the City of Classement adopted May 26, 1962 approving the annexation; affiliavity of completion filed with the County Recorder July 6, 1962, the following secreted territory was annexed:

Beginning at a point in the Boundary Line of the Cit; of Claremont as said boundary existed December 11, 1961, said point being the intersection of the Southerly line of Tract No. 14753 as per map recorded in Book 133 Pages 5 and 6 of Maps in the office of the County Mecarder of Los Angeles County with a line that is parallel with and distant Westerly 10.00 feet, measured at right angles, from the Easterly line of Lot 23 of said Tract No. 14753; thence Morthwely along said parallel line to the intersection with the counter line of Morelia Drive and along the center line of Morelia Drive, 60 feet wide, as shown on said Tract No. 14753; thence along said center line of Morelia Drive and along the center line of Foothill Boulevard, 52 feet wide, as shown on said Tract No. 14753, Westerly, Southerly and Easterly through the fellowing courses and distances, South 89° 17' 00" West 223.98 feet to the beginning of a tangent curve concave Southerly and having a radius of 93.51 feet, along said last mentioned curve 75.84 feet to the beginning of a compound curve concave Masterly and having a radius of 93.51 feet, along said last mentioned curve 144.68 feet to the beginning of a tangent curve concave Morthwaterly and having a radius of 16.03 feet, along said last mentioned curve 140.08 feet; these Southwrly in a direct line to the most Easterly corner of Lot 25 of said Tract No. 14753, said corner also being a point in said Boundary to the point of beginning.

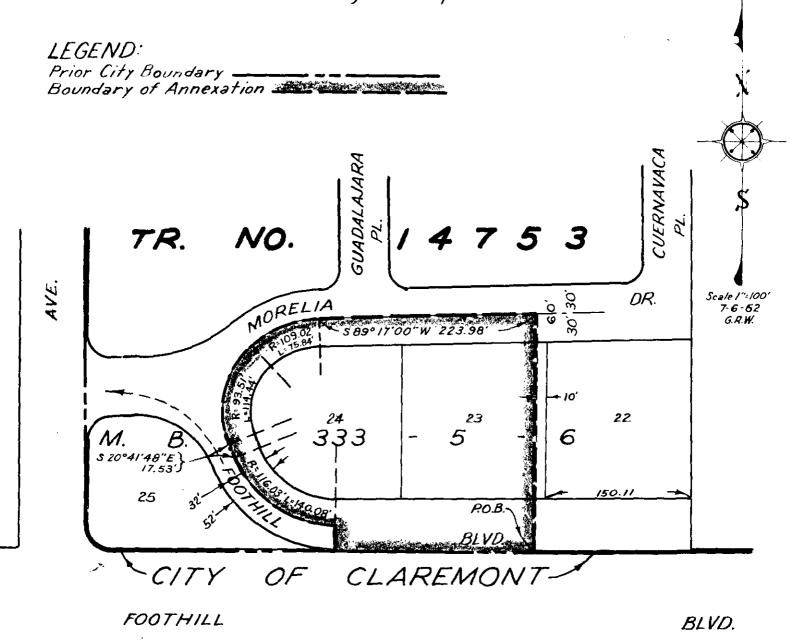
# "NORTHEASTERN ANNEXATION NO. 18" TO THE CITY OF CLAREMONT (UNINHABITED TERRITORY) FILED WITH THE COUNTY RECORDER JULY 6,1962 Containing 0.003 sq.mi.

LEGEND: Prior City Boundary Boundary of Annexation CUERNAVACA AVE. DR. 7-6-62 G.R.W. S 89° 17'00"W 223.98 22 23 6 M. \$ 20°41'48"E \ |7.53'} CLAREMONT

FOOTHILL

JOHN A. LAMBIE COUNTY ENGINEER C. S. INDEX (49 D-2) BLVD.

# "NORTHEASTERN ANNEXATION NO. 18" TO THE CITY OF CLAREMONT (UNINHABITED TERRITORY) FILED WITH THE COUNTY RECORDER JULY 6,1962 Containing 0.003 sq.mi.



JOHN A. LAMBIE COUNTY ENGINEER C. S. INDEX (49 D-2)

Jul 3 - 10 60 44, 182

BOARD AL BIRBBYIKORC Douaty of Los Angeles

FRANK M. JORDAN



Secretary of State

SACRAMENTO

13/62 1/3/62

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 29th day of June, 19 62, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 705 as regularly passed and adopted by the legislative body of the City hereinafter named on the 28th day of May , 19 62, certified by Gertrude M. Shaw , Acting City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF \_\_\_\_\_\_\_ of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

### "NORTHEASTERN ANNEXATION NO. 18."

In Witness Whereof, I bereunto set my hand and affix the Great Seal of the State of California this 29th day of June 19.62.

Secretary of State

41769 5-61 3500 6PQ

ton

COUNTY ENGINEER REPLY ACTN INFO REFOTO D REPT TO \_\_\_\_PREP REPLY\_ Office Of City Hall JAL 🗦 \_HTB 07 Harvard Avenue CALIFORNIA CITY CLERK LBK \_\_\_ CDG\_\_ \_\_LOM\_ June 29, 1962 JUL 10 1962 BY **MAPPING DIVISION** Mapping Division County Engineer 108 West Second Street Los Angeles 54, California Attention: Mr. Flickwir

Gentlemen:

A certified copy of Ordinance No. 705 covering Northeastern Annexation No. 18 was filed with the Secretary of State on June 29, 1962.

In compliance with Section 54902 of the Government Code, please find enclosed herewith a certified copy of the ordinance, including a boundary description of the annexation, and a map of the annexed area.

If further information is required, please notify this office.

Very truly yours,

GERTRUDE M. SHAW
Acting City Clerk

GMS: GMS

or difference

poster c 21 9:16

TOTAL CHIEF CALL

KOM

### ORDINANCE NO. 705

AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF TITLE 4, DIVISION 3, PART 2, CHAPTER 1, ARTICLE 5, OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, AND COMMONLY REFERRED TO AS THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (NORTHEASTERN ANNEXATION NO. 18 TO THE CITY OF CLAREMONT).

Whereas, a written petition requesting ammenation and containing a description of the property sought to be included in the City, and signed by the owners of not less than one-fourth of the land in the territory by area and by assessed valuation, as shown on the last equalized assessment roll of the County of Los Angeles, was duly presented to the City of Claremont, and

Whereas, a description of the area to be annexed has been approved by the County Boundary Commission of the County of Los Angeles, and

Whereas, the City Council did, by Resolution No. 2635, give notice of the proposed ennexation and set the date of May 8, 1962, at the hour of 7:30 o'clock p.m., at the Council Chamber located in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any persons owning real property within the territory, and

Whereas, the City Clerk did cause a copy of the resolution to be published at least twice, but not oftener than once a week, in a newspaper of general circulation published in the city, to-wit, the "Cleremont Courier", said publications being made on the 29th day of March and the 5th day of April, 1962, and

Whereas, the owner of the entire percel of property to be annexed to the City of Claremont has signed the annexation petition on file herein, and

Whereas, the written consent of the owner of the entire parcel of property has consented to be taxed to pay the proportionate share of the City contracted prior to or existing at the time of annexation, as pertains specifically to the 1956 Park Bonds, and

Whereas, a public hearing was held on the 8th day of May, 1962, and

Whereas, no written protests against said annexation were filed or received,

Now therefore, the City Council of the City of Claremont, County of Los

Angeles, State of California, does ordain as follows:

Section 1. That said territory as hereinafter described as Northeastern Ammeration No. 18, to the City of Claremont, is hereby annexed and incorporated into and made a part of the City of Claremont.

Section 2. The territory herein referred to as being assessed to the City of Claremont is particularly described as follows; to-wit:

Beginning at a point in the Boundary Line of the City of Claremont as said Boundary existed December 11, 1961, said point being the intersection of the Southerly line of Tract No. 14753 as per map recorded in Book 333 Pages 5 and 6 of Maps in the office of the County Recorder of Los Angeles County with a line that is parallel with and distant Westerly 10.00 feet, measured at right angles, from the Easterly line of Lot 23 of said Tract No. 14753; thence Northerly along said parallel line to the intersection with the center line of Morelia Drive, 60 feet wide, as shown on said Tract No. 14753; thence along said center line of Morelia Drive and along the center line of Poothill Boulevard, 52 feet wide, as shown on said Tract No. 14753, Westerly, Southerly, and Easterly through the following courses and distances, South 890 17' 00" West 223.98 feet to the beginning of a tangent curve concave Southerly and having a radius of 109.02 feet, along said curve 75.84 feet to the beginning of a compound curve concave Easterly and having a radius of 93.51 feet, along said last mentioned curve 114.44 feet, South 20 41' 48" East, tengent to said lest mentioned curve, 17.53 feet to the beginning of a tengent curve concave Northeasterly and having a radius of 116.03 feet, along said last mentioned curve 140.08 feet; thence Southerly in a direct line to themmest Easterly corner of Lot 25 of said Tract No. 14753, said corner also being a point in said Boundary of the City of Claremont; thence Easterly along said Boundary to the point of beginning.

Section 3. That the above described property will be subject to taxation equally with the property with such municipal corporation as provided in Tax

District No. 2 to pay its proportion of the bonded indebtedness of the City of Claremont, which said bonded indebtedness was contracted prior to or existing at the time of annexation as pertains specifically to the 1956 Park Bonds.

Section 4. That the City Clerk shall prepare, under seal, a certified copy of this Ordinance, including the date of its passage, and shall transmit the same to the Secretary of State, and upon filing of this petition with the Secretary of State, said territory shall become a part of the City of Claremont.

Section 5. The Mayor shall sign this Ordinance and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published in the "Claremont Courier", a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont, and thirty days thereafter it shall take effect and be in force.

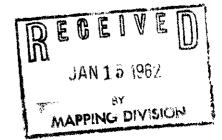
ACTION Show  Acting City Clerk of the City of Claremont  APPROVED AS TO FORM:  /s/Wm. G. Bergman, Jr.  City Attorney of the City of Claremont  STATE OF CALIFORNIA )  COUNTY OF LOS ANGELES ) sa.  CITY OF CLAREMONT )  I, GERTRUDE M. SHAW, Acting City Clerk of the City of Claremont, County of
APPROVED AS TO FORM:  /s/Wm. G. Desgman, Jr.  City Attorney of the City of Claremont  STATE OF CALIFORNIA )  COUNTY OF LOS ANGELES ) sa.  CITY OF CLAREMONT )  I, GERTRUDE M. SHAW, Acting City Clark of the City of Claremont. County of
/s/Nm. G. Bergman, Jr.  City Attorney of the City of Cleremont  STATE OF CALIFORNIA )  COUNTY OF LOS ANGELES ) se.  CITY OF CLAREMONT )  I, GERTRUDE M. SHAW, Acting City Clerk of the City of Clerement. County of
City Attorney of the City of Cleremont  STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES ) se. CITY OF CLAREMONT )  I, GERTRUDE M. SHAW, Acting City Clerk of the City of Cleremont. County of
STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES ) ss. CITY OF CLAREMONT )  I, GERTRUDE M. SHAW, Acting City Clerk of the City of Clarement. County of
COUNTY OF LOS ANGELES ) se. CITY OF CLAREMONT )  I, GERTRUDE M. SHAW, Acting City Clerk of the City of Claremont. County of
Los Angeles, State of California, hereby certify that the feregoing Ordinance No. 765 was introduced at a regular meeting of the City Council of the City Cleremont, on the 28th day of May , 1962; that it was regular passed and adopted by said City Council, signed by the Nayor, and attented by the Acting Ci Clerk of said City, all at a regular meeting of said Council held on the 28th day of May , 1962, and that the same was passed and adopted by the following vote:
AYES: Conneilmen Cibbo, Helan, Spear, Taylor and Haper Dayer
NCES: None

Acting City Clerk of the City of Cleremont

COUNTY ENGINEER
REPLY\_ACTN\_INFO\_\_
REFD TO

JAN 12 3 56 PM '62

JAL HTB LBK EDG LDM



January 10, 1962

Mr. Robert L. Poff, City Clerk City of Claremont City Hall Claremont, California

Attention Mrs. Gertrude M. Shaw, Deputy

Dear Mr. Poff:

PROPOSED "NORTHEASTERN ANNEXATION NO. 18" TO THE CITY OF CLAREMONT

At the meeting held on January 10, 1962, the County Boundary Commission reviewed the boundary description and map submitted by you with your letter of December 22, 1961, of the proposed annexation of territory to the City of Claremont.

The boundaries submitted do not create islands or corridors of unincorporated territory and conform with record lines and lines of ownership.

The Boundary Commission approved the boundary description as submitted as to definiteness and certainty in accordance with the provisions of Section 35002 of the Government Code. A copy of the approved legal description and a list of special districts involved are enclosed for your use.

Very truly yours,

GORDON T. MESVIG

Enc.

cc: R. F. Flickwir

Co. Engr. Office

### January 9, 1962

Mr. Ernest E. Debs, Chairman County Boundary Commission County of Los Angeles 383 Hall of Administration

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF CLAREMONT \*NORTHEASTERN ANNEXATION NO. 18\*

In compliance with your request of December 28, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

- 1. The boundaries conform with record lines and lines of ownership.
- 2. No island or corridor of unincorporated territory is created by the boundaries.
- 3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
- 4. The legal description as submitted can be approved as to definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie COUNTY ENGINEER

RKW:TLJ-ff Encls. Robert K. Williams Division Engineer

bc: File

amo

AH



# COUNTY OF LOS ANGELES COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION 29 3 51 PH 161

REPT TO FILE REPLY

December 28, 1961 HTB

LBK C96 LGM

John R. Quinn
County assessor
Roscoe Hollinger
Auditor-Controller
John A. Lamsie
County Engineer
Milton Breivogel
Director Of
Regional Planning

MEMBERS ERNEST E. DEBS

CHAIRMAN

BENJAMIN S. HITE REGISTRAR OF VOTERS

CO. BDY. COMM.

**APPROVED** 

JAN 1 0 196**2** 

bie

Mr. J. A. Lambie County Engineer 108 West Second Street JAN 2 1962

MAPPING DIVISION

Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

Re: Proposed Northeastern Annexation No. 18 to the City of Claremont.

Attached is a communication from Mrs. Gertrude M. Shaw for Robert L. Poff, City Clerk of Claremont, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Claremont.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours

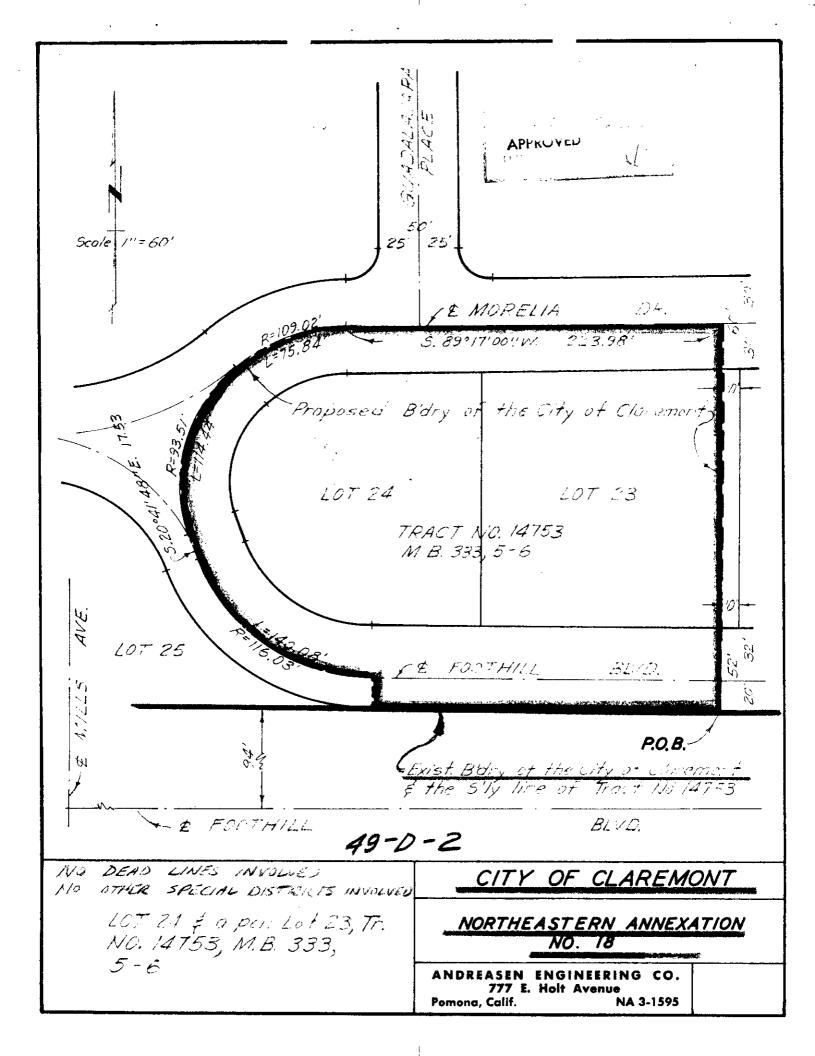
GORDON T. NESVIG

Secretary

Enc.

cc: Mr. Dickson

FO711



### DESCRIPTION OF PROPOSED "NORTHEASTERN ANNEXATION NO. 18" TO THE CITY OF CLAREMONT

Beginning at a point in the Boundary Line of the City of Claremont as said Boundary existed December 11, 1961, said point being the intersection of the Southerly line of Tract No. 14753 as per map recorded in Book 333 Pages 5 and 6 of Maps in the office of the County Recorder of Los Angeles County with a line that is parallel with and distant Westerly 10.00 feet, measured at right angles, from the Easterly line of Lot 23 of said Tract No. 14753; thence Northerly along said parallel line to the intersection with the center line of Morelia Drive, 60 feet wide, as shown on said Tract No. 14753; thence along said center line of Morelia Drive and along the center line of Foothill Soulevard, 52 feet wide, as shown on said Tract No. 14753, Westerly, Southerly and Easterly through the following courses and distances. South 89° 17' 00" West 223.98 feet to the beginning of a tangent curve concave Southerly and having a radius of 109.02 feet, along said curve 75.84 feet to the beginning of a compound curve concave Easterly and having a radius of 93.51 feet, along said last mentioned curve 114.44 feet. South 20° 41' 48" East, tangent to said last mentioned curve, 17.53 feet to the beginning of a tangent curve concave Northeasterly and having a radius of 116.03 feet, along said last mentioned curve 140.08 feet; thence Southerly in a direct line to the most Easterly corner of Lot 25 of said Tract No. 14753, said corner also being a point in said Boundary of the City of Claremont; thence Easterly along said Boundary to DESCRIPTION APPROVED the point of beginning.

JAN U 1962
OHN A. LAMBIE
COUNTY ENGINEER
BY. THE PROPERTY

CITY OF Clerone

PROPOSED ANNEXATION: Merthenstern Annex No. 16

Filed with the County Boundary Commission on 26, 1961

DISTRICTS INVOLVED (As of above date):

Read District No. 1

Los Angeles County Public Library
Consolidated County Pire Protection District
Los Angeles County Ploed Control District
Pomena Valley Municipal Water District
Metropolitan Water District
Clarement Unified School District

This list is prepared in compliance with Section 35002.1 of the Government Code.

3576 AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE COMPLETION OF PROCEEDINGS KNOWN AS THE NORTHEASTERN ANNEXATION NO. 18 TO THE CITY OF CLAREMONT STATE OF CALIFORNIA Filed COUNTY OF LOS ANGELES CITY OF CLAREMONT No. F , being first duly sworn, depose and say I, \_\_GERTRUDE M. SHAW the duly appointed and qualified City Clerk of the City of Claremont, County of Los FREE M Angeles, State of California; and That all of the requirements of the State Law pertaining to the proceedings in connection with the annexation of certain uninhabited territory to the City of Claremont, known and designated as NORTHEASTERN ANNEXATION NO. 18 TO THE CITY OF CLAREMONT have been complied with; and

That attached to this affidavit and made a part hereof as though contained herein in full is a certified copy of Ordinance No. 705 entitled "AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF TITLE 4, DIVISION 3, PART 2, CHAPTER 1, ARTICLE 5, OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, AND COMMONLY REFERRED TO AS THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (NORTHEASTERN

ANNEXATION NO. 18 TO THE CITY OF CLAREMONT) , which ordinance contains a copy of the boundary description as set forth in the proceedings, and attached also is a map or plat delineating the boundary; and

That this affidavit is made in conformance with the requirements of Sections 34080, 38081, 54900, 54901, 54902 and 54903 of the Government Code of the State of California, and is being filed with the Recorder and Assessor of the County of Los Angeles and with the State Board of Equalization.

Dated: June 29, 1962

Acting City Clerk of the City of Claremont

SUBSCRIBED AND SWORN TO BEFORE ME

ON THIS

BEATRICE BREWER

Notary Public in and for said County of Los Angeles and State of California. OF LOS ANGELES COUNTY, CALIF.

RO Min. D. A.M. JIJE 6 1962

RAY E. LEE, County Recorder

3576